

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH _____

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

<u>JAMES</u> First Name	<u>L</u> Middle Initial or Name	<u>GOETSCH</u> Last Name	<u>JIM</u> Nickname	<u>SHEILAGH</u> Wife's (or SO's) first name	
<u>24950 ORO VALLEY RD</u> Home address		<u>AUBURN</u> City	<u>95602</u> ZIP	<u> </u> Extension	
<u>530</u> Area Code		<u>278-3205</u> Telephone Number	<u>JIMGOETSCH@HOTMAIL.COM</u> Email Address (in CAPITAL letters)		
<u>10</u> mm	<u>24</u> dd	<u>1945</u> yyyy	<u>12</u> mm	<u>27</u> dd	<u>1969</u> yyyy

I was introduced as a guest at the luncheon meeting during the month of JANUARY
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

STEPHEN R. MICHALAK
Sponsor's Printed Name

1/25/13
Date

James L. Goetsch
Applicant's Signature

Stephen R. Michalak
Sponsor's Signature

172
Badge No.

X I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? Friends

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

COMPUTER SYSTEMS
PROJECT MANAGER
Former Occupation/s

with

SAP, INC.
Company or Organization

10
mm 24 dd | 2007 yyyy |

Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

X Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2